

MSACL 2019 US - Exhibitor Booth or Mini-Table Application and Contract

Exhibits: April 2, 3, 4 (Tue Wed Thu)
 Complete Hours and Details at [For Vendors > Exhibits](#)

EXHIBITOR:	Contact Name:
Billing Address: (if required to be on invoice)	Email:
	Phone:
<p style="text-align: center;">Exhibitor Booth + \$250 per booth After Nov 03, 2018</p> <p> <input type="checkbox"/> 1: \$4,250 <input type="checkbox"/> 2: \$8,500 <input type="checkbox"/> 3: \$12,750 </p> <p> <input type="checkbox"/> Sponsor Discount to \$_____ </p> <p>Pref. Position: # _____ # _____ # _____ (NOT GUARANTEED)</p> <p style="text-align: center;">View Currently Available Booths</p> <p><i>Please note that priority placement (see next page) will be in force through November 03.</i></p>	<p>Booth includes: (a) 7x44" exhibitor Identification Sign, (b) basic 500 watt Electrical Power Strip, (c) Waste Basket & Daily Pickup (d) 6-foot draped table and 2 chairs, (e) 4 Exhibits Only registrations – <i>not valid for exchange or upgrade</i>, (f) free Lead Collection via BadgerScan app (does not require wi-fi).</p> <p>List exhibitor(s) you prefer to be near:</p> <p>List exhibitor(s) you prefer not to be near:</p>
<p>Lightning Talks 1 slide, 90 seconds in California Ballroom Tuesday 17:00-17:30 ONE Slide as PDF. Please send to chris.herold@msacl.org by March 20, 2019. <input type="checkbox"/> \$0 (first-come, first-serve, sponsor priority)</p>	
<p>** Please note that, to present an abstract (podium or poster), Conference & Exhibits registration is required. ** ALL persons on Exhibit Floor must be registered and have a badge in their own name. Badges, once picked up, are not transferable. ** Neither Booth nor Mini-Table includes: (1) Full Conference & Exhibits Registration*, or (2) basic wi-fi (although shared wireless access is available for ~\$20 per day through daily subscription to the wireless network in the Exhibit Hall).</p>	
<p style="text-align: center;">Exhibitor Mini-Table</p> <p> <input type="checkbox"/> 1: \$1,390 Position to be assigned by MSACL 1 month prior to show. Back will be against a wall. Exhibitor may not place any material on floor around Mini-Table, except allowed 34"(w) x 81"(h)(max) standing banner. </p>	<p>Mini-Table includes: (a) 1 stool, (b) 1 - 24" diameter bistro table for placing literature, (c) 1 Exhibits Only registration – <i>not valid for exchange or upgrade</i>, (d) option to place one 34"(w) x 81"(h)(max) standing banner adjacent to bistro table, (e) free Lead Collection via BadgerScan app (does not require wi-fi).</p> <p style="text-align: center;">!! Literature may only be placed on Mini-Table. !!</p>
<p>Product/Service Description: You will be notified on how to submit ONLINE following application acceptance.</p>	
<p>Cancellation Refund Policy</p> <p>By Jan 07, 2019: 75%, by Feb 06, 2019: 50%, by Mar 06, 2019: 25%, after Mar 06, 2019: 0%</p>	<p>EXHIBITOR shall obtain and keep in force during the term of the installation and use of the exhibit premises, policies of Comprehensive General Liability Insurance and Contractual Liability Insurance, insuring and specifically referring to the Contractual liability set forth, in an amount not less than \$1,000,000 Combined Single Limit for personal injury and property damage. MSACL shall be included in such policies as additional named insureds. In addition, EXHIBITOR acknowledges that MSACL does not maintain insurance covering exhibitor's property and that it is the sole responsibility of EXHIBITOR to obtain business interruption and property damage insurance insuring any losses by EXHIBITOR.</p> <p>Signature/Date: REQUIRED TO SIGN HERE <i>[submission via email constitutes signing]</i></p>
<p>Payment</p> <p> <input type="checkbox"/> If paying by CC or ACH you will receive an email invoice with Pay Now instructions. <input type="checkbox"/> If paying by Check, make payable to "MSACL" and mail to address at bottom right. <input type="checkbox"/> If paying by Bank Transfer, you will receive transfer info on your invoice following submission of this application. </p>	

Questions: 858-922-5813
 Fax to: 858-876-1873
 Email to: chris.herold@msacl.org

Mail to: MSACL
 205 12th St
 Del Mar, CA 92014

Exhibit Hall Map

[Click Here to see currently booked booth positions](#)

Current positions may change if placement prioritization occurs by November 3, 2018.

After November 3, priority is determined by Application Submission Date only.

Placement Priority, before November 3, is determined by:

Corporate Sponsorship Level > Previous Exhibitor > Application Submission Date

